



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

June 11, 2010

Honorable Damon R. Talley  
Attorney at Law  
P.O. Box 150  
Hodgenville, KY 42748

Honorable David Edward Spenard  
Office of the Attorney General  
1024 Capital Center Drive, Suite 200  
Frankfort, KY 40601

The Order issued by the Kentucky Public Service Commission on Case No. 2006-00248 dated May 3, 2007 stipulates the following:

- Three years from the date of this Order, Muhlenberg District shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements.

Please consider this letter notification that we have not received this information and it is past due. Please submit the information immediately or contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Linda Faulkner".

Linda Faulkner  
Division Director Filings



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